

HOUSE OF REPRESENTATIVES

STAN GUNTER

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STATE CAPITOL, ROOM 132 ATLANTA, GEORGIA 30334 (404) 656-5125 STANDING COMMITTEES:
JUDICIARY (CHAIRMAN)

AGRICULTURE & CONSUMER AFFAIRS
APPROPRIATIONS
ECONOMIC DEVELOPMENT & TOURISM
ETHICS
HEALTH
JUDICIARY NON-CIVIL (EX-OFFICIO)
RULES

MEMORANDUM

March 23, 2023

Rep. James Burchett

Rep. Chuck Efstration

Rep. Scott Holcomb

Rep. Todd Jones

Rep. Rob Leverett

Rep. Matt Reeves

Rep. Deborah Silcox

TO: <u>Members, Judiciary Committee</u>

Rep. Roger Bruce Rep. Omari Crawford Rep. Stacey Evans Rep. Soo Hong Rep. Trey Kelley

Rep. Mary Margaret Oliver Rep. Mitchell Scoggins Rep. Doug Stoner

Rep. Tyler Paul Smith Ex-Officio Rep. Buddy DeLoach Ex-Officio

FROM: Representative Stan Gunter, Chairman

RE: MEETING NOTICE

The House Judiciary Committee will meet on Monday, March 27th, 2023 at 8:30 AM in 132 CAP Committee Room.

AGENDA

HR 519-House Study Committee on Fishing Access to Freshwater Resources; create (Jenkins, 136th)

The Chairman reserves the right to change agenda at his discretion.

cc: Clerk's Office Speaker's Office Legislative Counsel Policy Analyst